

STATE OF SOUTH CAROLINA } MAY 30 2 13 PM '69 For True Consideration See Affidavit
 COUNTY OF GREENVILLE } OLLIE FARNSWORTH Book 31 Page 145
 R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Jim Walter Corporation
 A Corporation chartered under the laws of the State of Florida and having a principal place of business at
 Tampa, State of Florida, in consideration of Ten Dollars (\$10.00) and other
 valuable consideration ~~the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto~~
 Robert L. Griffin and Frances Griffin, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the western side of Garrett Road and containing one-half acre, more or less, and being the northern portion of Tract No. 6 on plat of Garrett Ferguson Estate, recorded in the R. M. C. Office for Greenville County in Plat Book "TT", at page 108, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southwestern corner of the lot described in Deed Book 573 at page 396, and running thence N. 64-47 E. 272 feet to an iron pin on the western side of Garrett Road; thence along the western side of Garrett Road, S. 25-13 E. 85.9 feet; thence in a southwesterly direction to a point in the joint line of said Tract 6 and Walker property, which point is 92.3 feet from the point of beginning; thence N. 11-06 W. 92.3 feet to the point of beginning.

The above is a portion of the property conveyed to the Grantor by deed recorded in Deed Book 683 at page 471.

County Stamps Paid \$ 3.85
 See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 26th day of May 19 69.

SIGNED, sealed and delivered in the presence of:
 JIM WALTER CORPORATION (SEAL)
 A Corporation
 By: J. H. Kelly Assistant Vice President
C. J. [Signature] Secretary

STATE OF ~~SOUTH CAROLINA~~ FLORIDA PROBATE
 COUNTY OF HILLSBOROUGH

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of May 19 69.
Laura J. Banks (SEAL)
 Notary Public for the State of Florida
 My Commission Expires Apr. 7, 1973
 Bonded by Transamerica Insurance Co.
 RECORDED this 30th day of May 19 69 at 2:13 P. M., No. #28657

260-1-12.11
 210-out of 260-1-12.8